### **Late Contribution Report**

# Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER PACE of California School Employees Association            |  |   | Date of<br>This Filing _      | 09/04/2018                          | Date Stamp   | CALIFORNIA 497        |  |
|--|--|---|-------------------------------|-------------------------------------|--|-----------------------|--|
| AREA CODE/PHONE NUMBER  I.D. NUMBER (if applicable) 761128               |  | )   | Report No26374                |                                     | Page 1 of 3  | For Official Use Only |  |
| STREET ADDRESS   |  |   | Amendment to Report No.       |                                     |  |                       |  |
| CITY<br>San Jose   | STATE<br>CA  | ZIP CODE<br>95131                                 | (explain below)  No. of Pages | 3                                   |  |                       |  |
| Late Contribution  | (s) Received   |   |                               |                                     |  |                       |  |
| DATE<br>RECEIVED   | FULL NAME, MAILING ADDRESS AN<br>(IF COMMITTEE, ALS    | ND ZIP CODE OF CONTRIBUT<br>SO ENTER I.D. NUMBER) | OR                            | CONTRIBUTOR<br>CODE *               | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EM<br>(IF SELF-EMPLOYED, ENTER NAME OF BU |                       |  |
|  |  |   |                               | IND COM OTH PTY SCC IND COM OTH PTY |  |                       |  |
|  |  |   |                               | SCC IND COM OTH PTY SCC             |  |                       |  |
| *Contributor Codes IND - Individual COM - Recipient Committe OTH - Other | PTY - Politic<br>se (other than PTY or SCC) SCC - Smal | cal Party<br>I Contributor Committee              |                               |                                     |  |                       |  |

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

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| AREA CODE/PHONE NUMBER  | I.D. NUMBER (if applicable) 761128 |                               | Report No26374                 |                | For Official Use Only |
| STREET ADDRESS  |                                    | Amendment to Report No.       | Page 2 of 3                    |                |                       |
| CITY<br>San Jose  | STATE<br>CA                        | ZIP CODE<br>95131             | (explain below)  No. of Pages3 |                |                       |

## Late Contribution(s) Made

| DATE<br>MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION                           | AMOUNT OF<br>CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|--------------|---|--|---------------------------|-------------------------------------|
| 08/31/2018   | Rob Bonta for Assembly 2018<br>Sacramento, CA 95814   | Rob Bonta<br>State Assembly District 18<br>Jurisdiction: State Assembly District | \$1,000.00                | 11/06/2018                          |
|              | ID# 1392389   |  |                           |                                     |
| 08/31/2018   | Dr. Richard Pan for Senate 2018<br>Sacramento, CA 95814                                     | Richard Pan<br>State Senate District 6<br>Jurisdiction: State Senate District    | \$1,000.00                | 11/06/2018                          |
|              | ID# 1374058   |  |                           |                                     |
|              |   |  |                           |                                     |
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Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

| Memo Reference: All contributions affiliate with contributions made by PACE of California School Employees Association Local, State, Federal Candidates (Fed PAC ID #C00480830) - ID#1325942 |
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